



BHOJIA DENTAL COLLEGE & HOSPITAL

BUDH (BADDI), TEH. NALAGARH, DISTT. SOLAN (HP) PIN 173205

FROM THE PRINCIPAL'S DESK

Ph. (01795) 244721, 246921

Dear Student,

It gives me immense pleasure to welcome you to our institute. Your decision to join us to pursue a highly specialized profession in dentistry reflects your decisiveness and appropriate awareness of current avenues in the medical field and the importance of dentistry in today's educational scene. With the growing awareness in the population regarding Oral Health and the increased life span, dental care is going to be a much sought after health care service sector, and the need for talented professionals shall continue to grow exponentially for years to come. Today, you are embarking on a journey of knowledge acquisition, development of skills, learning to be a leader, and mastering the art of conversation and situation handling.

You have a considerable amount of hard work ahead, but I can assure you, that we shall make sure the experience of learning with us is enjoyable and rewarding. What you learn here, shall stand by throughout your career. Give us your sincere hard work and we shall give you all you need to be an outstanding professional. We will also try to develop your skills in other fields, so as to not only make you a good dental surgeon, but also a professional who will face the world with courage and reach unimaginable success, in turn making your parents, your Institution and your country proud.

We have a team of highly qualified, brilliant and experienced faculty. Each member of the team is an expert in his or her area of specialization. They are here to share their knowledge and develop your skills.

All the faculty members will try to develop your personality, but this will also require the development of character traits and acquisition of value systems and mental attitude from your side with all determination and focused efforts. I have no doubt that you will accord a high priority to this aspect also and exhibit the best behavior in all your activities and develop self restraints, esprit de corps and respect for social norms, punctuality, honesty and integrity. Your behavior should be such, that when you are in the campus or outside, you should be recognized as a student of **Bhojia Dental College and Hospital**.

I will be continuously interacting with you during the academic schedules. Should there be any need, do not hesitate in contacting me. I am here to help you in all your problems, both academic and personal.

Once again, on behalf of the management, staff and students, I welcome you to the Bhojia Family and expect that you will make us all proud.

God Bless!!

Prof. (Dr.) TARUN KALRA
PRINCIPAL

GENERAL INSTRUCTIONS

1. Candidate is required to submit with this admission form; photocopies of the following certificates / documents self attested for college record along with original certificates for verification etc. The originals shall remain in the Principal's Office till the completion of course. Any student wishing to take back any certificate for any other bonafide purpose, he / she may have the same after submitting proper application to the Principal and will return the same well before the allowed date.
 - (i) Matriculation certificate.
 - (ii) Detailed marks sheet of qualifying 10+2 or equivalent examination.
 - (iii) Certificate of National Eligibility Entrance Test (NEET) conducted by NTA for the current session.
 - (iv) Passport size latest photographs (10 copies).
 - (v) Himachal Domicile Certificate (wherever applicable).
 - (vi) Certificate of SC/ST/OBC or any other reserved category (wherever applicable). *Issued by the competent authority.*
 - (vii) University Registration Card (if already registered with AMRU, Mandi / HP University).
 - (viii) Migration Certificate issued by the University / Board.
 - (ix) Character Certificate issued by the Head of the last Institution attended.
 - (x) Gap Period affidavit, if applicable.
 - (xi) Character certificate from Tehsildar (for State Quota)/ from any Gazetted officer (for others).
- i. Admission to the BDS Course at this college shall be **provisional** subject to registration / approval by the AMRU University and shall be governed by the Provisions of the AMRU University ordinances, NEET Prospectus, Orders / Instructions of the State / Central Govt./ Apex Court/ DCI and of any other competent authority which shall be complied by the student to the extent they be applicable in this admission throughout his / her study period.
- i. All payments due to the college are to be deposited with the office through by **bank draft in favour of Bhojia Dental College & Hospital payable at Chandigarh / Baddi** immediately at the time of admission and as per further schedule notified from time to time. It will be the responsibility of the student / parents / guardian to pay the dues on time, failing which a fine of Rs. 100/- per day shall be charged in addition to the dues. Failure to pay all fees and other dues in full by the last of month by which they are payable shall automatically entail removal of the students name from the roll. He / she however may be re-admitted on payment of arrears of fees plus re-admission fee of Rs.10,000/-. *Should the last day happens to be a holiday the fee shall be payable on the next working day. On line payment can be made in the college Bank account number details of which can be obtained from the Account Section of the Institute.*
4. Migration from / to recognized Colleges / Universities shall be strictly as per University / DCI / Govt. Rules / Instructions issued from time to time (also refer Prospectus)
5. **College Rules:**
 - i) **Leave Rules:**
 - a) In case of illness of more than four days, a medical certificate acceptable to Principal is to be submitted.
 - b) Student proceeding on leave without any proper reason and sanction shall pay a fine of Rs. 100/- per day. If the student does not deposit the fine, the same shall be liable for deduction from his / her security deposit amount.
 - c) If the student does not attend classes continuously for 1 month without information / valid reason, his / her admission will stand cancelled. The amount deposited by the student on any account, whatsoever, as on that date with the College office, will be forfeited. In that event student will also deposit the dues for the remaining period of his / her BDS course as required under bank guarantee / surety bond.
 - d) No leave will be granted when examination is due.
 - e) In all cases leave taken will be at the students own risk so far as the percentage of attendance is concerned and even medical certificate will not condone a deficiency in attendance for a University examination.

Signature of the Candidate

ii) Fee Rules:

- a) The admission to BDS Course is made once a year i.e. at the time of commencement of the course for full duration of the course of study. Student admitted is liable to pay the tuition fee for the full course as mentioned in the prospectus or notified separately by the Govt. It is charged annually. First installment is to be deposited at the time of admission. If the institution feels that any of the students may leave in midstream, then at most, it may require that the student give a bank guarantee to cover the balance fee for the whole course and the institution shall have the right to en-cash such bank guarantee if the student leaves in the midstream.
- b) The candidate selected for admission must deposit the fee within given date & time, failing which the seat will be offered to the next candidate on the merit in the waiting list. Similarly, the candidate from the waiting list must deposit the fee immediately. No extension of date for depositing the fees shall be allowed.
- c) College / Hostel fees / dues etc. are subject to revision. Hostel / mess charges are payable half yearly in advance. The detail of tuition fee would be as intimated / to be intimated by the Govt. / University. Hostel fees and other charges will be extra.
- d) A students failing in the University examination shall pay reappear fee s decided by the Principal / Management / University Guidelines.
- e) The Annual / Supplementary Practical examination charges, as may be fixed, shall be payable by the student as the AMRU University, Mandi has now decided that the expenditure towards examination i/c T.A /DA shall be borne by the Private College as per notification no.4-1/86/HPU(Eval) dated:20.07.2004.

iii) Refund of Fee Rules:

- a) After the close of the stipulated date of admission, no refund shall be allowed in the case of shifting / leaving of students from any of the institutions.

iv) Attendance Rules:

75% attendance in Theory, Practical & Clinical Sessions (subject in which there is no examination at the end of the academic year the percentage of attendance shall not less than 90%) and 35% pass marks in the send up examination of each subject are necessary to become eligible to appear in University examinations as per University Rules. Students deficient in attendance & pass marks will themselves be responsible for the consequences of being detained from appearing in the annual examination. To know the attendance position, they should remain in touch with the respective Heads of the Departments and ensure that they may not lose their eligibility at any stage.

- v) **Holidays & Vacations** (summer & winter) shall be observed as per the notification issued by Atal Medical Research University, Mandi / Bhojia Dental College & Hospital. The Head of the Institution has the discretion to cancel any holiday or vacations depending upon the circumstances and administrative necessity.

vi) Discipline & Conduct:

- a) Smoking or taking of alcoholic drinks or intoxicating drugs in College / Hostel premises is strictly prohibited. Defaulters would be expelled from College as well as Hostel immediately.
- b) Students are not allowed to correspond directly with higher authorities. Any correspondence with them, if necessary, should be routed through the Principal.
- c) In free period, the students should sit either in library or in their respective common room (Separate for Girls & Boys).

Signature of the Candidate

- d) No notice can be put on notice board without the permission of Principal.
 - e) No meeting can be arranged in the campus without the permission of the Management / Principal.
 - f) Students are expected to keep the campus clean.
 - g) Students are not allowed to involve themselves in Union activities.
 - h) Students are prohibited from writing or drawing on blackboards (unless asked by the teacher for teaching & learning purpose) as also on furniture, walls of College, Hostel building etc.
 - i) Student shall not contest the disciplinary action taken / penalty imposed by College upon them for any wrong done and will be complied with.
 - j) So long as a student remains on the roll of the College, he/she is required to maintain high standard of discipline in college, hostel & outside and strictly observe the rules / regulations / instructions. He / she is required to be regular and punctual in classes and observe respectful behavior with Teachers, Employees of the college and shall be courteous to other students, patients and attendants.
 - k) The students will not involve the college authorities in legal proceedings for any of the following: -
 - (i) Any bonafide error that may occur in selection of candidates for admission.
 - (ii) Rejection of any claim(s), whatsoever, by the management / College.
 - (iii) Refusing to accept a Certificate as equivalent to the specified.
 - (iv) Rejection of registration / admission by the University or any other cause pertaining to admission.
 - l) Students are required to wear simple dress in the College. Use of gaudy dress is prohibited.
6. Any change in the address & telephone number of the student should be notified to the College / Principal Office **immediately**.
7. The students shall travel at their own cost, risk & responsibility to and fro journey to college and while going on local trip to Chandigarh/ Panchkula and on excursion trips to other places by using College / Private / Public mode of conveyance. The Management / College authorities shall not be responsible in any manner whatsoever. Transport maintenance charges are payable quarterly.
8. All disputes regarding admission etc. are subject to Law Court having Jurisdiction at Chandigarh / HP Law Courts Jurisdiction only.

Signature of Parents / Guardian

Signature of the Candidate

Date:

Place:

For Office Use Only:

Admitted / Not Admitted

Principal

Payment receipt number: _____ date: _____

Signature of Accountant

PTO

Special Instructions (Ragging)

(Rules laid down by the Government of India, UGC., Supreme Court of India, Himachal Pradesh Government.

1) Definition of permissible modes of interaction of Seniors with Junior students.

- (i) **Ragging** is rationalized and justified as a way of "Introduction or getting familiar" with the fresher's at the starting of an academic session of any educational Institution.
- (ii) In a very positive aspect "Ragging" could not be considered as an abridgement between the seniors and the fresher's, whereas "Introduction" could be considered as genesis of relationship between the two.
- (iii) A newly admitted student in a particular Institution he / she has to face certain problems and one of them which affects the most is staying away from home and especially away from the dear ones. Because, of these problems, the fresher's expect someone to look after them, with whom they can have homely involvement as they were enjoying at their respective homes. But now a days the seniors have cross the barriers, by which they have change the meaning of 'Introduction' into 'Ragging'.
- (iv) "Seniors" under the garb of "Introduction" have started Ragging the fresher's and due to which, in recent years it has become the talk of the day that the fresher's who have faced severe ragging are leaving the educational institution and some have attempted to commit suicide and even some have committed it.

2) Menace of Ragging:

- (i) In modern era, "Ragging" has become to be known only as synonym of "Teasing", "Terror", "Harassment", "Cruelty", "Fear" and "Physical and Mental Torture".
- (ii) Over the years in all over the world and especially in South Asia, the practice of 'Ragging' has come to be meant as an extreme 'Harassment', 'Terror' and even 'Physical & Mental Torture' of fresher's.
- (iii) **Ragging** is a set of undisciplined activities undertaken by the seniors to break the ice with the juniors, who have been suddenly thrown into a totally new environment. The contentions of seniors behind all such activities is simply to bring the fresher's down to earth, because in the opinion the fresher's do not respect the seniors and by doing all such inhuman activities under the garb of 'Introduction', the seniors rag the fresher's so that the fresher's may respect them and be under their control. But this act cannot be reasonable and just. The act by the seniors is a 'Fist of Steel against Ice' and likewise by doing so, they shatter the ambition, aim and object of fresher's and they become aloof in this practical world.
- (iv) **Ragging** in essence is a human rights abuse. Ragging can be in various forms. It can be physical abuse or mental harassment where sometimes violence is also used. The fresher student is physically tortured or psychologically terrorized.
- (v) **Ragging** is a form of systematic and sustained physical, mental and sexual abuse of fresh students at the colleges / universities / any other educational institution at the hands of senior students of the same institution and sometimes even by outsider.
- (vi) 'Ragging' mean doing an act which causes or is likely to cause insult or annoyance or fear or apprehension or threat or intimidation or outraging of modesty or injury to a student.
- (vii) 'Ragging' means causing, inducing, compelling or forcing a student, whether by way of a practical joke or otherwise, to do any act which detracts from human dignity or violates his person or exposes him to reticulate or to forbear from doing any lawful act, by intimidating, wrongfully restraining, wrongfully confining or injuring him or by using criminal force to him or by holding out to him any threat of such intimidation, wrongful restrain, wrongful confinement or the use of criminal force.
- (viii) 'Ragging' colloquially means to tease or play practical jokes on someone, specially on students who are the fresh entrants in the schools, colleges or any other educational institution. In the beginning it was a way of introduction of the first year students in the institutions which gradually have become not only serious problem but also a social stigma.

3. In nutshell the word "Ragging" connotes: -

- (i) A display of noisy, disorderly conduct and great high spirits considered by perpetrators (Raggers) as excellent fun and by many outsiders as a bloody nuisance.
- (ii) Another meaning of **Ragging** is 'to question vigorously and jocularly, horseplay or assail roughly and noisily'.
- (iii) Yet another meaning of 'Ragging' refers to Spanish game of 'Bull Fight' wherein Bull is shown Red 'Rag' and a person shouts which infuriates the Bull in fighting.
- (iv) From above the word '**Ragging**' means display of noisy, disorderly conduct or doing any act which causes or is likely to cause physical or psychological harm or raise apprehension or fear or shame or embarrassment to a student in any educational institution and includes:
 - (a) Teasing, abusing of, playing practical jokes on, or causing hurt to, such students, or
 - (b) Asking the students to do any act or perform something which such student will not, in the ordinary course willing to do.

UGC Ragging Punishment

Punishment for ragging – a perpetrator could have to pay fine upto **Rs. 2.5 lakh**, face cancellation of admission, rustication and debaring from induction into any college or university for a certain time period, they are impractical in many ways.

State Government (Himachal Pradesh Anti Ragging Ordinance -2009)

"In case of any student indulging in Ragging is likely to be punished appropriately which punishment include imprisonment up-to 3 years, fine of Rs.50,000/- or both, expulsion from the college / hostel, withholding of the scholarships or other benefits and will not be allowed for admission for 3 years in any institution"

Date: _____

Countersigned

Place: _____

(Father / Mother / Guardian)

Signature of the Candidate

Anti-Ragging Committee

Sr. No.	Name	Designation	Contact No.
1	Dr. Tarun Kaira	Principal	9815539400
2	Dr. Baljeet Singh	Prof. & Head	9814510711
3	Dr. Geeta Kaira	Prof. & Head	9814539400
4	Dr. Manjit Kumar	Professor	9914640604
5	Dr. Avninder Kaur	Prof. & Head	9814319434
6	Mrs. Meena Sharma	Hostel Warden (Girls)	9816783897
7	Mr. Uma Shankar	Clerk	9805154761
8	Mr. P. D. Sharma	Hostel Warden (Boys)	9816027721
9	Dr. Daljit Singh Saini	PG Student	9463606603
10	Dr. Aaina Dhanda	PG Student	6239511350

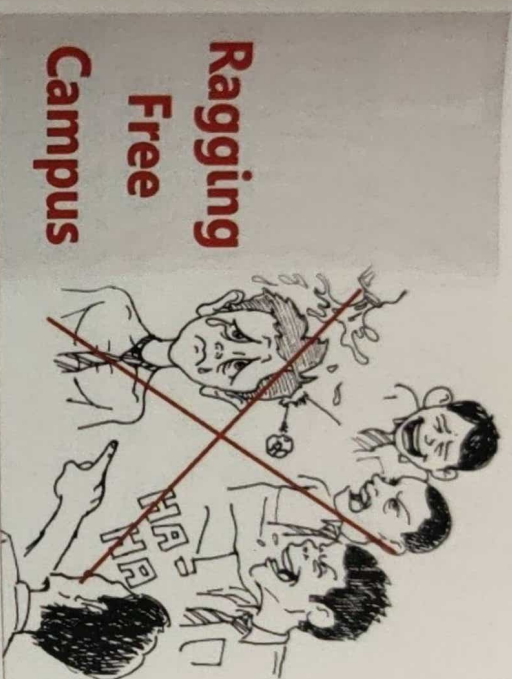
Anti-Ragging Squad

Sr. No.	Name	Designation	Contact No.
1	Dr. Sanjay Mittal	Prof. and Head	9896050995
2	Dr. Karandeep Singh Arora	Reader	7597559999
3	Dr. Renu Singla	Reader	9217177245
4	Dr. Daljit Singh Saini	PG Student	9463606603
5	Mr. P. D. Sharma	Hostel Warden (Boys)	9816027721
6	Mrs. Meena Sharma	Hostel Warden (Girls)	9816783897

National Anti Ragging Help Line
(UGC Crisis Hotline)

24x7 Toll Free Number*
1800-180-5522

helpline@antiragging.in



Ragging
Free
Campus

ZERO tolerance towards
RAGGING

Ragging is a CRIME

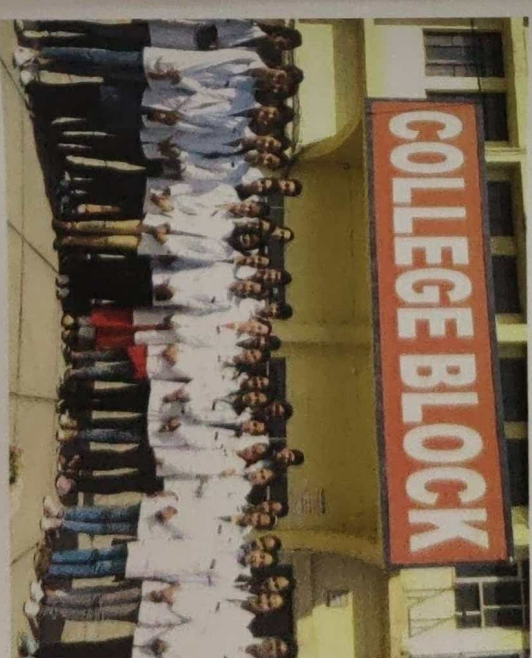


Also don't be a mute witness to
Ragging

Anti Ragging & Student Safety



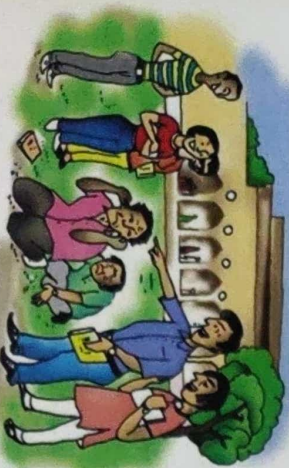
Chandigarh – Nalagarh Road, Bhud,
BHOJIA DENTAL COLLEGE & HOSPITAL
STUDENT INFORMATION BOOKLET



SAY NO TO
RAGGING

What is Ragging?

"Ragging" means any conduct whether by words spoken or written, by an act which has the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or undisciplined activities, which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in a fresher or a junior student or asking the student to do any act or perform something which such student will not in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of a fresher or a junior student.



MAKE CAMPUS RAGGING FREE.
GO AHEAD, REPORT RAGGING



WARNING

Ragging is a crime



Punishable Ingredients of Ragging

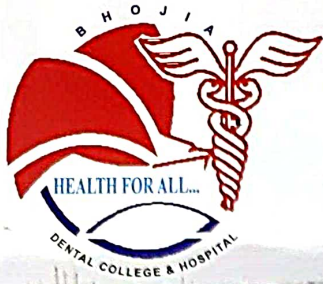
- Abetment to ragging.
- Criminal conspiracy to rag.
- Unlawful assembly and rioting while ragging.
- Public nuisance created during ragging.
- Injury to body causing hurt or grievous hurt.
- Wrongful restraint.
- Wrongful confinement.
- Use of criminal force.
- Assault as well as sexual offences or even unnatural offences.
- Extortion.
- Criminal trespass.
- Offences against property.
- Criminal intimidation.
- Attempts to commit any or all of the above mentioned offences against the victim(s).
- Physical or psychological humiliation.
- All other offences flowing from the definition of "Ragging".

Punishments/Penalty for Ragging

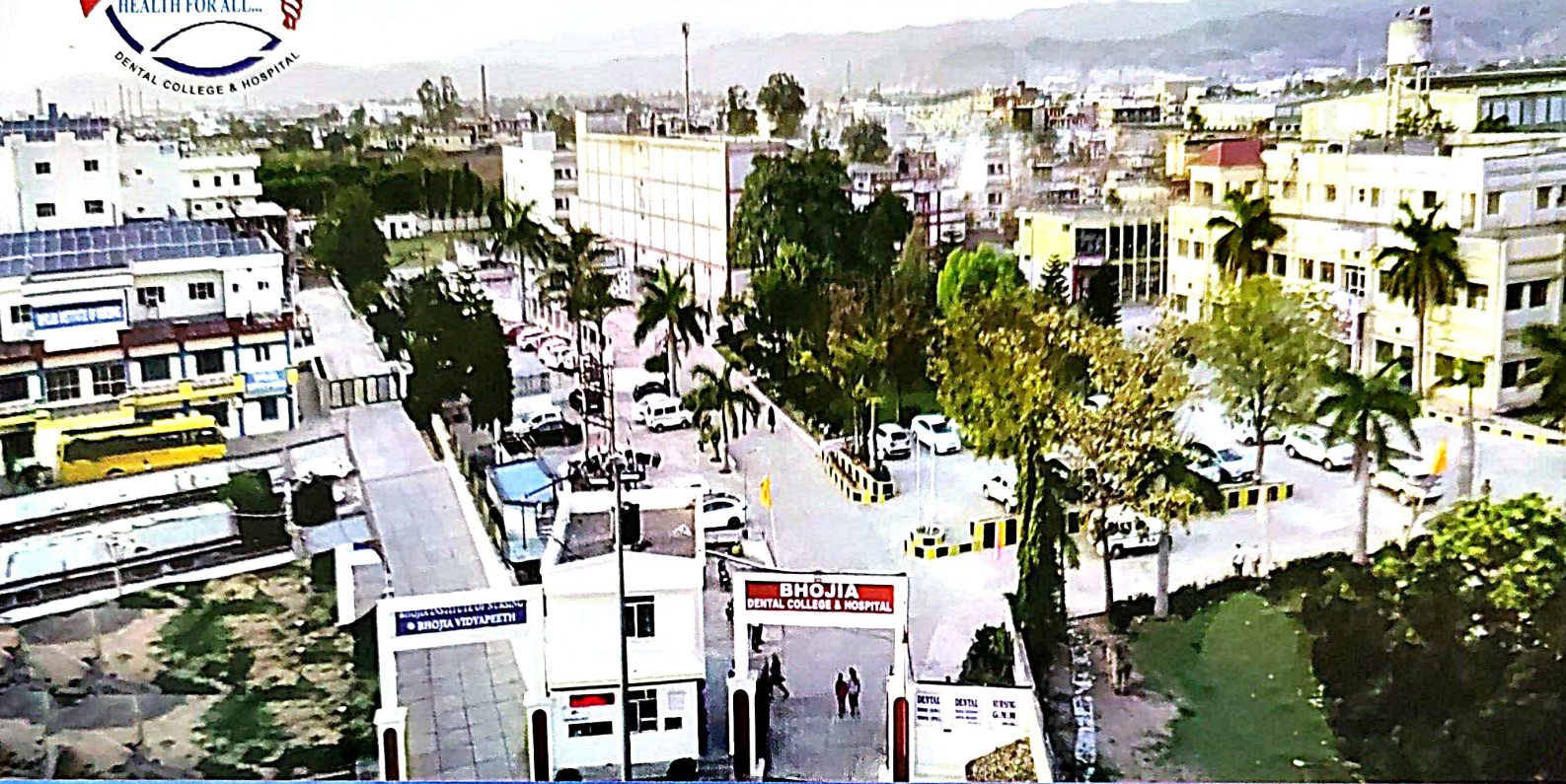
The institution shall take strict action against those found guilty of ragging and/or of abetting ragging. The possible punishments for those found guilty of ragging shall be any or combination of the following:

- Suspension from attending classes and academic privileges.
- Withholding/withdrawing scholarship/fellowship or other benefits.
- Debarring from appearing in any test/examination or other evaluation process.
- Withholding results.
- Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
- Suspension/expulsion from the hostel.
- Cancellation from admission.
- Rustication from the institution for period ranging from 1st to 4th semesters.
- Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
- Fine ranging between Rs. 2500/- and Rs. 1,00,000/-.

The institution shall resort to collective punishment when the persons committing or abetting the crime of ragging are not identified.



BHOJIA DENTAL COLLEGE AND HOSPITAL



INFORMATION BROCHURE

BHOJIA DENTAL COLLEGE AND HOSPITAL

Recognized by

Dental Council of India, New Delhi

Ministry of Health and Family Welfare, New Delhi

Affiliated to

Atal Medical and Research University, Mandi, HP (A Govt. Medical University)

Tel: 9815539400, 9988072463, 9216789981